



COUNTRY FAIR
AN ALL VOLUNTEER
NOT-FOR-PROFIT ORGANIZATION

INVITATION FORM

You Are Being Invited To Be An Exhibitor At Prater's Mill Country Fair **October 14 & 15, 2017**

Booth or Organization Name _____

First Name _____ Middle Name _____

Last Name _____ Suffix _____

Street _____

City _____ State _____ Zip _____

Email _____

WebPage _____

Home # _____ Business # _____

Mobile # _____ Fax # _____

Alternate Contact Name _____ # _____

Booth Fee	_____
Power Fee	_____
Water Fee	_____
Total Due	_____
Booth #	_____
Date Recvd	_____
#	_____ \$ _____

Please select the method of payment. Check Money Order PayPal Cash Trade/Sponsor

Please specify the format(s) you would prefer to receive mail from us? Electronic Postal

Select Categories for your work :

- | | | |
|--|---|---|
| <input type="checkbox"/> Artist | <input type="checkbox"/> Miscellaneous | <input type="checkbox"/> Yard Art |
| <input type="checkbox"/> Author • Songwriter | <input type="checkbox"/> Metal Work | <input type="checkbox"/> For the Kids |
| <input type="checkbox"/> Baskets | <input type="checkbox"/> Musical Instruments | <input type="checkbox"/> For the Pets |
| <input type="checkbox"/> Beauty • Self Care | <input type="checkbox"/> Photography | <input type="checkbox"/> For Your Information |
| <input type="checkbox"/> Crafters | <input type="checkbox"/> Plants | <input type="checkbox"/> Food for Now |
| <input type="checkbox"/> Dolls | <input type="checkbox"/> Pottery • Clay work | <input type="checkbox"/> Food for Later |
| <input type="checkbox"/> Fabric Craft | <input type="checkbox"/> Glass | <input type="checkbox"/> Mill |
| <input type="checkbox"/> Folk Art | <input type="checkbox"/> Stone work | <input type="checkbox"/> Gin |
| <input type="checkbox"/> Glass | <input type="checkbox"/> Weaving • Crochet | <input type="checkbox"/> Barn |
| <input type="checkbox"/> Jewelers | <input type="checkbox"/> Wood Crafts | <input type="checkbox"/> Storeside |
| <input type="checkbox"/> Leather | <input type="checkbox"/> Wreaths • Arrangements | |

Specifically what will you be exhibiting (selling)?

Remember all crafts must be handmade of natural materials by you. No plastic of any kind. We encourage you to demonstrate and will assist you with special needs. You have been juried and approved to bring the items described on this form. If you want to add something in your booth you must contact the office and go through the jury process on the new items. There is no fee to be re-juried but you must go through the jury committee to bring additional items.



The Fair is held rain or shine. No refunds in the event of rain. If you must cancel we will refund your booth fee if we are notified on or before September 25th. There is a \$35 cancelation fee and no shows are not invited back.

Show Hours are from 9am–6pm Saturday and from 9am–5pm Sunday. You are required to attend all day both days.

The Deadline to return your reply form and payment will be May 1. Starting May 2 booth fees will increase by \$35 per booth and your "spot" (booth location and items sold) will be available for other exhibitors.

Booth & Electricity

Our Electricity is **LIMITED**, it is temperamental and **NOT** guaranteed.

Electrical lines are buried underground.

Be careful driving tent stakes!

Electricity is \$10 per booth or \$25 for typical food booth. Additional fees apply to booths with running water or oversized tents/displays.

Vendor Options

- \$10 Booth Power
- \$25 Food Booth Power
- \$25 Food Booth Water
- \$35 Late Fee
- Extra 5 foot \$75
- Will Demonstrate

#People in your Booth _____

#Vehicles / trailer in Parking lot _____

Would you like to have the Same Booth back? If not, what booth# do you want?

Yes No **Booth#** _____

Booth History

Year Booth#

Release & Consent

The undersigned does hereby discharge, release and hold harmless, Prater's Mill Foundation Inc., their staff, all sponsoring organizations, City of Dalton, City of Varnell and Whitfield County from any and all manner of action, suits, damages, or claims whatsoever arising from any loss or damages or claims, to the person or property of the undersigned and/or persons who are assisting, while in possession or under the supervision of Prater's Mill.

The artist/vendor does hereby consent to the enforcement of all rules and guidelines. Furthermore, the undersigned artist hereby certifies that all display work is handcrafted out of natural materials and created by the seller. This contract is non-cancellable and nontransferable after the refund date. There is a \$35 fee for all returned checks, cancellations and foreign funds.

Prater's Mill has my permission to reproduce my work through slides/photos that have been submitted for the purpose of advertising and marketing the festival.

Prater's Mill also has my permission to publish photographs or videos taken of me, my booth and my artwork during the festival for purposes related to the promotion of the festival, past or future. Prater's Mill reserves the right to disqualify any exhibitor for failure to comply with rules and regulations. Prater's Mill reserves the right to make final interpretation of all rules.

The artist/vendor does hereby acknowledge and understand that Prater's Mill or any of their personnel are not responsible for any loss or damage to my work, or personal injury to myself or anyone accompanying me to the Fair, from any cause whatsoever.

I will adequately secure my display. I also assume responsibility for any damage or personal injury caused by my negligence.

For groups, organizations, companies or other entities acting as artists/vendors, the undersigned does hereby represent that he/she is authorized to act on behalf of same and bind such artist/vendor to the terms, conditions, release and consent contained herein.

The artist/vendor does hereby acknowledge that he is responsible for any damage or injury caused by display equipment, tents, generators or other such equipment that is utilized in or around the vendor/artist space.

Any damage to another artist/vendor's wares caused by failure of such equipment shall be reimbursed to the artist/vendor at retail cost.

Signature _____

Date _____